

**GOVERNMENT OF WEST BENGAL  
HIGHER EDUCATION, SCIENCE & TECHNOLOGY  
AND BIOTECHNOLOGY DEPARTMENT  
(C. S. BRANCH)  
BIKASH BHABAN, SALT LAKE  
KOLKATA-700091**

**No. 1373–Edn (CS)/5P-52/98**

**Date: 07.12.2017**

**NOTIFICATION**

Consequent upon the Notification of the University Grants Commission's (4<sup>th</sup> Amendment) Regulations published vide Number F.1-2/2016 dated 11.07.2016, and in continuation of the Department's Order vide No. 920-Edn(CS) dated 31.12.2012, the matter regarding adoption of the Regulations was under active consideration of this Department for sometime past.

After careful consideration of all the aspects in this regard, the Governor, in exercise of the powers conferred by section 18 of the West Bengal Universities and Colleges (Administration and Regulation) Act, 2017, has now been pleased to direct that the teachers and librarians of Government-aided Colleges in West Bengal, who come under the administrative jurisdiction of this Department, shall be guided by the Career Advancement Scheme (CAS) detailed in the Annexures to this notification.

In this connection, the Governor is further pleased to direct that if the assessment period of any incumbent for the purpose of Career Advancement falls under both the UGC's Regulations, 2010 and Regulations 2016, then for the purpose of computation of API score, the period prior to issuance of this notification shall be guided by the Department's Order vide No. 920-Edn(CS) dated 31.12.2012 and all corresponding orders issued in this regard, and for the period falling after the date of issuance of this Notification shall be guided by the scheme provided in the Annexures to this notification.

This notification shall take immediate effect from the date of its issuance.

By Order of the Governor,  
SD/-  
(Madhumita Ray)  
Secretary  
Government of West Bengal

To G.O. No. 1373–Edn (CS) dated 07.12.2017

**Guidelines and terms and conditions towards Career Advancement Scheme subject to fulfillment of required API scores as prescribed in the UGC Regulations (4th Amendment) 2016 for the teachers, librarians of Government-aided Colleges in West Bengal.**

**APPENDIX – III: TABLE I**(Please refer to UGC notification no. F.1-2/2016 dated 11<sup>th</sup> July, 2016)

**ACADEMIC PERFORMANCE INDICATORS (API) FOR CAREER  
ADVANCEMENT SCHEME (CAS) PROMOTIONS FOR ASSISTANT  
PROFESSOR, ASSOCIATE PROFESSOR IN COLLEGES.**

|                     | <b>Direct Teaching Hours per week</b> |
|---------------------|---------------------------------------|
| Assistant Professor | 16                                    |
| Associate Professor | 14                                    |
| Professor           | 14                                    |

Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

| <b>Category</b> | <b>Nature of Activity</b>  | <b>Assistant Professor</b> |   | <b>Associate Professor</b> |  |
|-----------------|--|----------------------------|---|----------------------------|--|
|                 |  | Max.                       | Actual Score                                    | Max.                       | Actual Score                                     |
| <b>I</b>        | a. Direct Teaching   | <b>70</b>                  | Actual hours spent per academic year $\div 7.5$ | <b>60</b>                  | Actual hours spent per academic year $\div 7.75$ |
|                 | b. Examination duties (question paper setting, Invigilation, evaluation of | <b>20</b>                  | Actual hours spent per academic year $\div 10$  | <b>20</b>                  | Actual hours spent per academic year $\div 10$   |

|  |   |           |  |           |  |
|--|---|-----------|--|-----------|--|
|  | answer scripts)<br>as per allotment   |           |  |           |  |
|  | c. Innovative Teaching – learning methodologies, updating of subject contents/courses, mentoring etc. | <b>10</b> | Actual hours spent per academic year ÷10 | <b>15</b> | Actual hours spent per academic year ÷10 |

**Note:**

1. Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practical /Project Supervision/Field Work.
2. University may prescribe minimum cut-off, say 75%, below which no scores may be assigned in these sub-categories.
3. In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance, or to overcome a disadvantage. There are no prescribed hours for such efforts, measured either in weeks or months, or in the context and calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.

**CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

Based on the teacher’s self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API score required under this category.

| <b>Category II</b> | <b>Nature of Activity</b>   | <b>Maximum API Score</b> | <b>Actual Score</b>                      |
|--------------------|---|--------------------------|--|
| a.                 | Student related co-curricular, extension and field based activities<br><br>(i) Discipline related co-curricular activities (e.g. remedial classes, career | 15                       | Actual hours spent per academic year ÷10 |

|    |   |    |  |
|----|---|----|--|
|    | counseling, study visit, student seminar and other events.)<br><br>(ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)<br><br>Extension and dissemination activities (public /popular lectures/talks/seminars etc.)   |    |  |
| b. | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.<br><br>i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)<br><br>(ii). Participation in Board of Studies, Academic and Administrative Committees | 15 | Actual hours spent per academic year ÷10 |
| c. | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refreshers/faculty development courses, dissemination and general articles and any other contribution)  | 15 | Actual hours spent per academic year ÷10 |

### **CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor.

| <b>Category</b> | <b>Activity</b>               | <b>Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences</b> | <b>Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education / Management</b> | <b>Maximum score for University / College teacher*</b> |
|-----------------|-------------------------------|--|---|--|
| III (A)         | Research Papers published in: | Refereed Journals as notified by the UGC#  | Refereed Journals as notified by the UGC#   | 25 per Publication                                     |
|                 |                               | Other Reputed Journals   | Other Reputed Journals as   | 10 per   |

|                |   | as notified by the UGC#   | notified by the UGC #   | Publication   |
|----------------|---|---|---|---|
| III (B)        | Publications other than journal articles (books, chapters in books) | Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                              | Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                              | 30 per Book for Single Author                             |
|                |   | Subject Books, published by National level publishers, with ISBN/ISSN number or State/Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC | Subject Books, published by National level publishers, with ISBN/ISSN number or State/Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC | 20 per Book for Single Author                             |
|                |   | Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimate to UGC   | Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimate to UGC   | 15 per Book for Single Author                             |
|                |   | Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimate to UGC                 | Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimate to UGC                 | International -10 per Chapter<br>National – 5 per Chapter |
| <b>III (C)</b> | <b>RESEARCH PROJECTS</b>  |   |   |   |
| III (C) (i)    | Sponsored Projects:   | (a) Major Projects with grants above Rs. 30 lakhs   | Major Projects with grants above Rs. 5 lakhs  | 20 per Project  |
|                |   | (b) Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs   | Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs  | 15 per project  |

|               |  |   |   |  |
|---------------|--|---|---|--|
|               |  | (c) Minor Project with grants above Rs. 1 lakh up to Rs.5 lakhs | Minor Project with grants above Rs. 1 lakh up to Rs. 3 lakhs  | 10 per project   |
| III (C) (ii)  | Consultancy Projects   | Amount mobilized with a minimum of Rs.. 10 lakhs                | Amount mobilized with a minimum of Rs. 2 lakhs  | 10 for every Rs. 10 lakhs and Rs. 2 lakhs  |
| III (C) (iii) | Projects Outcome/ Outputs  | Patent/Technology transfer / Product / Process                  | Major Policy document prepared for international bodies like WHO/UNO/UNESCO /UNICEF etc. Central / State Govt./Local Bodies | 30 for each International / 20 for each national level output or patent. Major policy document of International bodies – 30 Central Government – 20, State Govt.-10 Local bodies – 5 |
| III (D)       | <b>RESEARCH GUIDANCE</b>   |   |   |  |
| III (D) (i)   | M. Phil.   | Degree awarded  | Degree awarded  | 5 per candidate  |
| III (D) (ii)  | Ph.D.  | Degree awarded / Thesis submitted                               | Degree awarded / Thesis submitted   | 15/10 per candidate  |
| III E         | Fellowships, Awards and Invited lectures delivered in conferences / seminars |   |   |  |
| III (E)(i)    | Fellowships/ Awards  | International Award/Fellowship from academic bodies             | International Award/Fellowship from academic bodies/Associations  | 15 per award / 15 per Fellowship   |
|               |  | National Award/Fellowship from academic bodies                  | National Award/Fellowship from academic bodies/Associations   | 10 per award / 10 per Fellowship   |
|               |  | State/University level award from academic bodies               | State/University level award from academic bodies/ Associations   | 5 per award  |
| III (E)(ii)   | Invited lectures/ papers   | International   | International   | 7 per lecture /5 per paper presented   |
|               |  | National level  | National level  | 5 per lecture /3 per paper presented   |
|               |  | State/University level  | State/University level  | 3 per lecture /2 per paper   |

|         |  |  |               |
|---------|--|--|---------------|
|         |  |  | presented     |
|         | The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period |  |               |
| III (F) | Development of e-learning delivery process/material  |  | 10 per module |

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

# The University shall identify the journal subject wise through subject expert committees and forward the recommendations to UGC in the format prescribed by UGC for approval of the UGC Standing Committee. The journal approved from the list, by the UGC Standard Committee shall be included "List of Journal" notified by the UGC.

**APPENDIX - III TABLE - II (A)**

(Please refer to UGC notification no. F.1-2/2016 dated 11<sup>th</sup> July, 2016)

**MINIMUM APIS AS PROVIDED IN APPENDIX - III TABLE I TO BE APPLIED FOR THE PROMOTION OF TEACHERS UNDER CAREER ADVANCEMENT SCHEME (CAS) IN COLLEGES, AND WEIGHTAGES FOR EXPERT ASSESSMENT**

| <b>Category</b> | <b>Activity</b>  | <b>Assistant Professor / equivalent cadres: (Stage 1 to Stage 2)</b> | <b>Assistant Professor / equivalent cadres: (Stage 2 to Stage 3)</b> | <b>Assistant Professor (Stage 3) to Assoc. Professor/equivalent cadres (Stage 4)</b> |
|-----------------|--|--|--|--|
| I               | Teaching-learning, Evaluation Related Activities   | 80/Year  | 80/year  | 75/year  |
| II              | Professional Development and Extension activities - Minimum score required to be assessed cumulatively | 50/ Assessment period  | 50/ Assessment period  | 50/ Assessment period  |

|          |  |  |  |   |
|----------|--|--|--|---|
| III      | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively  | 20/ Assessment period  | 50/ Assessment period  | 75/ Assessment period   |
| II + III | Minimum total API score under Categories II and III*   | 90/ Assessment period  | 120/ Assessment period                                       | 150/ Assessment period  |
| IV       | Expert Assessment system   | Screening cum evaluation committee                           | Screening Cum evaluation committee                           | Selection Committee   |
|          | Percentage Distribution of Weightage Points in the Expert Assessment (Total weightage = 100. Minimum required for promotion is 50) | No separate points. Screening committee to verify API scores | No separate points. Screening committee to verify API scores | 30% - Research Contribution<br>50% - Assessment of domain knowledge & teaching practices. 20% - Interview performance |

\* Teachers may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III.

### **APPENDIX-III - TABLE: III**

(Please refer to UGC notification no. F.1-2/2016 dated 11<sup>th</sup> July, 2016)

#### **MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF TEACHERS IN COLLEGES**

| Sl. | Promotion of Teachers through CAS                              | Service requirement  | Minimum Academic Performance Requirements and Screening/Selection Criteria  |
|-----|--|--|---|
| 1.  | Assistant Professor/ Equivalent cadres from Stage 1 to Stage 2 | Assistant Professor in Stage 1 and completed four years of service with Ph.D. or five years of service who are with M.Phil / PG Degree in Professional Courses such as LLM, M.Tech, M.V.Sc., M.D., or six years of service who are without Ph.D/ M.Phil / PG Degree in | (i) Minimum proforma developed by the UGC as per the norms provided in Table II (A).<br>(ii) One Orientation and one Refresher course/ Research Methodology Course of 2/3 weeks duration.<br>(iii) Screening cum Verification process for recommending promotion. |



|    |  |  |   |
|----|--|--|---|
|    |  | Professional courses   |   |
| 2. | Assistant Professor/equivalent cadres from Stage 2 to Stage 3  | Assistant Professor with completed service of five years in Stage 2.   | (i) Minimum cumulative API scores using the PBAS scoring proforma developed by the UGC as per the norms provided in Table II(A)<br>(ii) One course / programme from among the categories of refresher courses, methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes and Faculty Development Programmes of 2/3 week duration.<br>(iii) Screening cum Verification process for recommending promotion.   |
| 3. | Assistant Professor (Stage 3) to Associate Professor (Stage 4) | Assistant Professors with three years of completed service in Stage 3. | (i) Minimum cumulative API scores using the PBAS scoring proforma developed by the UGC as per the norms provided in Table II (A).<br>(ii) At least three publications in the entire period as Assistant Professor (twelve years). However, in the case of College teachers, an exemption of one publication may be given to M. Phil. holders and an exemption of two publications may be given to Ph. D. holders.<br>(iii) One course / programme from among the categories of methodology workshops, Training, Teaching-Learning -Evaluation Technology Programmes, Soft Skills development Programmes and Faculty Development Programmes of minimum one week duration.<br>(iv) A selection committee process as stipulated in the regulation and in Tables II(A). |

**APPENDIX- III TABLE VII**

(Please refer to UGC notification no. F.1-2/2016 dated 11<sup>th</sup> July, 2016)

**ACADEMIC PERFORMANCE INDICATORS (API) FOR PROMOTIONS OF ASSISTANT LIBRARIAN / COLLEGE LIBRARIAN UNDER CAREER ADVANCEMENT SCHEME (CAS).**

**Direct Work load and weightage to be given to different levels of Librarians**

|   | Direct working hours per week | Direct working hours per week |
|---|-------------------------------|-------------------------------|
| Assistant Librarian/College Librarian (Stage 1 to 2 & Stage 2 to 3) | 40                            | 100                           |
| Assistant Librarian / College Librarian (Stage 3 to 4)              | 36 + 4*                       | 90                            |

**Based on the Librarian Cadre's self-assessment, API scores are proposed for (a) Library resources organization and maintenance of books, journals, reports, Development, organization**

and management of e-resources; User awareness and instruction programmes, (b) ICT and other new technologies' application for upgradation of library services and

(c) Additional services such as extending library facilities on holidays, shelf order maintenance, library user manual, building and extending institutional library facilities to outsiders through external membership norms. The minimum API score required by Library Personnel from this category is different for different levels of promotion. The self assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

**\*Hours spent on administrative responsibilities, innovation, upgradation of services, extension services etc.**

**CATEGORY-I: PROCUREMENT, ORGANIZATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES**

| Nature of Activity  | Assistant Librarian/College Librarian (Stage 1 to 2 & Stage 2 to 3) |  | Assistant Librarian/College Librarian (Stage 3 to 4) |  |
|---|---|--|--|--|
|   | Max. Score  | Actual Score   | Max. Score   | Actual Score   |
| <p>a) Library resources organization and maintenance of books, journals, reports; Provision of library reader- services, literature retrieval services to researchers and analysis of reports; Provision of assistance to the departments of University/College with the required inputs for preparing reports, manuals and related documents; Assistance towards updating institutional website with activity related information and for bringing out institutional Newsletters, etc. (40 Points)</p> <p>Development, organization and management of e-resources including their accessibility over Intranet/Internet, digitization of library resources, e-delivery of information, etc. (15 Points)</p> <p>User awareness and instruction programmes (Orientation lectures, users' training in the use of library services as e-resources, OPAC; knowledge resources user promotion programmes like organizing book exhibitions, other interactive latest</p> | <b>70</b>   | Actual Score<br>(Actual hours spent per Academic Year ÷20) | <b>60</b>  | Actual Score<br>(Actual hours spent per Academic Year ÷20) |

|   |           |  |           |  |
|---|-----------|--|-----------|--|
| learning resources, etc. (15 Points)  |           |  |           |  |
| b) ICT and other new technologies' application for upgradation of library services such as automation of catalogue, learning resources procurement functions, circulation operations including membership records, serial subscription system, reference and information services, library security (technology based methods such as RFID, CCTV), development of library management tools(software), Intranet management | <b>15</b> | Actual Score<br>(Actual hours spent per Academic Year ÷10) | <b>15</b> | Actual Score<br>(Actual hours spent per Academic Year ÷10) |
| c) Additional services such as extending library facilities on holidays, shelf order maintenance, library user manual, building and extending institutional library facilities to outsiders through external membership norms   | <b>15</b> | Actual Score<br>(Actual hours spent per Academic Year ÷10) | <b>15</b> | Actual Score<br>(Actual hours spent per Academic Year ÷10) |

**CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

Based on the Librarian Cadre's self-assessment, category II API scores are proposed for co-curricular and extension activities; and Professional development related contributions. A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Librarian / College Librarian to higher grades and selection committee for the promotion of Assistant Librarian/College Librarian (Stage 3) to Assistant Librarian / College Librarian (Stage 4).

| <b>Nature of Activity</b>   | <b>Maximum API Score</b> | <b>Actual Score</b>                      |
|---|--------------------------|--|
| a) Student related co-curricular, extension and field based activities (such Cultural exchange and Library service Programmes (various level of extramural and intramural programmes); extension, library-literary work through different channels. | 15                       | Actual hours spent per academic year ÷10 |
| b) Contribution to Corporate life and management of the library units and institution through participation in library and administrative committees and responsibilities.  | 15                       | Actual hours spent per academic year ÷10 |

|  |    |  |
|--|----|--|
| c) Professional Development activities (such as participation in seminars, conferences, short term, e- library training courses, workshops and events, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below) | 15 | Actual hours spent per academic year ÷10 |
|--|----|--|

### CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the self-assessment, API scores are proposed for research and library contributions. The minimum API scores required from this category are different for different levels of promotion in universities/colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Librarian/College Librarian to higher grades and Selection Committee for the promotion of Assistant Librarian/College Librarian (Stage 3 to Stage 4).

| Category    | Activity  | University/College Librarian  | Maximum score*   |
|-------------|---|---|--|
| III (A)     | Research Papers published in:                                       | Refereed Journals as notified by the UGC#   | 25 per Publication                                       |
|             |   | Other Reputed Journals as notified by the UGC#  | 10 per Publication                                       |
| III (B)     | Publications other than journal articles (books, chapters in books) | Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                              | 30 per Book for Single Author                            |
|             |   | Subject Books, published by National level publishers, with ISBN/ISSN number or State/Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC | 20 per Book for Single Author                            |
|             |   | Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimate to UGC   | 15 per Book for Single Author                            |
|             |   | Chapters in Books published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimate to UGC                 | International-10 per Chapter<br>National – 5 per Chapter |
| III (C)     | <b>RESEARCH PROJECT</b>   |   |  |
| III (C) (i) | Sponsored Projects:   | (a) Major Projects with grants above Rs. 5 lakhs  | 20 per Project   |

|                  |  |  |   |
|------------------|--|--|---|
|                  |  | (b) Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs   | 15 per project  |
|                  |  | (c) Minor Project with grants above Rs. 1 lakh up to Rs.3 lakhs  | 10 per project  |
| III (C)<br>(ii)  | Consultancy Projects   | Amount mobilized with a minimum of Rs.. 2 lakhs  | 10 for every Rs. 2 lakhs  |
| III (C)<br>(iii) | Projects Outcome/<br>Outputs   | Major policy document prepared for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./ Local bodies prepared | Major policy document of International bodies – 30 Central Government – 20, State Govt.-10 Local bodies – 5 |
| III (D)          | <b>RESEARCH GUIDENCE</b>   |  |   |
| III (D)<br>(i)   | M. Phil.   | Degree awarded   | 5 per candidate   |
| III (D)<br>(ii)  | Ph.D.  | Degree awarded / Thesis submitted  | 15/10 per candidate   |
| III (E)          |  |  |   |
| III (E)(i)       | Awards / Fellowship  | International Award/Fellowship from academic bodies  | 15 per Award/15 per Fellowship  |
|                  | Awards / Fellowship  | National Award/Fellowship from academic bodies/ association  | 10 per Award/10 per Fellowship  |
|                  | Awards / Fellowship  | State/University level award from academic bodies/ association   | 5 per Award   |
| III (E)(ii)      | Invited lectures/<br>papers  | International  | 7 per lecture/ 5 per paper presented  |
|                  |  | National level   | 5per lecture/3 per paper presented  |
|                  |  | State/University level   | 3 per lecture/2 per paper presented   |
|                  | The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period |  |   |
| III (E)(iii)     | Development of e-learning delivery process/material  |  | 10 per module   |

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the

First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

# The University shall identify the journal subject wise through subject expert committees and forward the recommendations to UGC in the format prescribed by UGC for approval of the UGC Standing Committee. The journal approved from the list, by the UGC Standard Committee shall be included “List of Journal” notified by the UGC.

**APPENDIX - III TABLE - VII (A)**

(Please refer to UGC notification no. F.1-2/2016 dated 11<sup>th</sup> July, 2016)

**MINIMUM APIS FOR THE CAREER ADVANCEMENT SCHEME (CAS) OF PROMOTION OF FOR PROMOTIONS OF ASSISTANT LIBRARIAN / COLLEGE LIBRARIAN AND WEIGHTAGES FOR EXPERT ASSESSMENT IN SELECTION COMMITTEES, IN COLLEGES**

| Category | Activity   | Assistant/<br>College Librarian:<br>(Stage 1 to Stage 2)     | Assistant/<br>College Librarian:<br>(Stage 2 to Stage 3)     | Assistant/<br>College Librarian<br>(Stage 3 to Stage 4)   |
|----------|--|--|--|---|
| I        | Procurement, organization, and delivery of knowledge and information through Library services                                      | 80/Year  | 80/year  | 75/year   |
| II       | Professional Development and Extension activities - Minimum score required to be assessed cumulatively                             | 50/<br>Assessment period                                     | 50/<br>Assessment period                                     | 50/ Assessment period   |
| III      | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively  | 20/<br>Assessment period                                     | 50/<br>Assessment period                                     | 75/<br>Assessment period  |
| II + III | Minimum total API score under Categories II and III*   | 90/<br>Assessment period                                     | 120/<br>Assessment period                                    | 150/ Assessment period  |
|          | Expert Assessment system   | Screening cum evaluation committee                           | Screening cum evaluation committee                           | Selection Committee   |
| IV       | Percentage Distribution of Weightage Points in the Expert Assessment (Total weightage = 100. Minimum required for promotion is 50) | No separate points. Screening committee to verify API scores | No separate points. Screening committee to verify API scores | 30% - Library related research papers evaluation<br>50% - Assessment of domain knowledge on Library automation and Organizational skills<br>20% - Interview performance |

\* One may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III.

**APPENDIX-III - TABLE: IX**

(Please refer to UGC notification no. F.1-2/2016 dated 11<sup>th</sup> July, 2016)

**MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR  
PROMOTION OF LIBRARIAN CADRES IN COLLEGES**

| <b>S<br/>N</b> | <b>Promotion of<br/>Librarian<br/>Cadres through<br/>CAS</b>  | <b>Service (as<br/>prescribed by the<br/>MHRD<br/>Notification)<br/>requirement</b>   | <b>Minimum Academic Performance<br/>Requirements and Screening/Selection<br/>Criteria</b>  |
|----------------|---|---|--|
| <b>1</b>       | Assistant Librarian/College Librarian to Assistant Librarian (Senior Scale)/College Librarian (Senior Scale) (Stage 1 to Stage 2)   | Assistant Librarian/College Librarian completed four years of service in Stage 1 with Ph. D or five years of service in Stage 1 with Ph.D or five years of service with M.Phil or six years of service without Ph.D./M.Phil | (i) Minimum API scores using PBAS scoring proforma developed by the university as per the norms provided in Table VIII(A) of Appendix III for Librarian cadres in universities and for college Librarian cadres.<br>(ii) One Orientation and one Refresher Course of 3/4 weeks duration<br>(iii) Screening cum Verification process for recommending promotion.  |
| <b>2</b>       | Assistant Librarian (senior scale) / College Librarian (senior scale) to Assistant Librarian (selection grade) / College Librarian (selection grade) (Stage 2 to Stage 3) | Assistant Librarian (senior scale)/College Librarian (senior scale) with completed service of five years in Stage 2   | (i) Minimum API scores using the PBAS scoring proforma developed by University as per the norms provide in Table VIII(A) of Appendix III for Librarian Cadres in universities and for college Librarian cadres.<br>(ii) Additionally, two refresher courses, for a minimum period of 3 to 4 week duration to have been undergone during the assessment period.<br>(iii) Screening cum Verification process for recommending promotion.   |
| <b>3</b>       | Assistant Librarian (Selection Grade)/College Librarian (Selection Grade) ( stage 3 to stage 4)   | Deputy Librarian/Assistant Librarian (Selection Grade)/College Librarian (selection Grade ) with three years of completed service in stage 3.   | (i) Minimum API scores using the PBAS scoring proforma developed by university as per the norms provided in Table VIII (A) of Appendix- III Three publications over 12 years. In Colleges, a exemption of one publication may be given to M. Phil. holders and an exemption of two publications may be given to Ph.D. holders.<br>(ii) Additionally one course/training under the categories of Library automation/Analytical tool Development for Academic documentation.<br>(iii) A selection committee process as stipulated in the regulation and in Tables VIII(A). |

**Note:** The explanatory note provided for Table IIA for CAS for teachers is also applicable for the Librarian cadres as per the API score specified for this cadre.

A format for Annual Self-Assessment for the performance Based Appraisal System (PBAS) in respect of Teachers is annexed for ready references to frame the same for Assistant/College Librarian in Colleges.

\*\*\*\*\*

**ANNEXURE (B)**

To G.O. No. 1373–Edn (CS) dated 07.12.2017

**This FORMAT for Annual Self-Assessment for the Performance Based Appraisal System (PBAS) is required to be filled up at the end of each Academic Year during the period of promotion and filled in Format along with all documents will be placed to the Screening / Selection Committee after duly approved by the IQAC and Principal/TIC/OIC of the concerned college.**

**Annual Self-Assessment for the performance Based Appraisal System (PBAS)**

**Session/ Year \_\_\_\_\_**

**(To be completed and submitted at the end of each academic year)**

**PART A: GENERAL INFORMATION**

1. Name (Block letters) :
2. Father's /Mother's name/  
Husband's name :
3. Department :
4. Current Designation & Grade Pay :
5. Date of last Promotion :
6. Address for correspondence :  
(with pin code)
7. Permanent Address :  
(with pin code)  
Telephone No.:  
E-mail:
8. Whether acquired any degrees or fresh academic qualifications during the year:
9. Academic Staff College Orientation/ Refresher Course attended during the year:

| <b>Name of the Course/Summer School</b> | <b>Place</b> | <b>Duration</b> | <b>Sponsoring Agency</b> |
|---|--------------|-----------------|--------------------------|
|   |              |                 |                          |
|   |              |                 |                          |

10. Date of Appointment :
11. For which position & AGP you are applying under CAS :
12. Date of eligibility for Promotion :
13. Educational Qualification (Graduation onwards):



| <b>Examination</b>           | <b>Name of the University</b> | <b>Year of passing</b> | <b>Marks obtained (%)</b> | <b>Class/ grade</b> |
|------------------------------|-------------------------------|------------------------|---------------------------|---------------------|
| BA/B.Sc./<br>B.Com.          |                               |                        |                           |                     |
| MA/M.Sc./<br>M.Com.          |                               |                        |                           |                     |
| Other examination,<br>if any |                               |                        |                           |                     |

14. Research Degree(s):

| <b>Degree</b> | <b>Name of the University</b> | <b>Date of award</b> | <b>Title</b> |
|---------------|-------------------------------|----------------------|--------------|
| M.Phil        |                               |                      |              |
| Ph.D/ D.Phil  |                               |                      |              |
| D.Sc./ D.Lit  |                               |                      |              |

15. Details of Teaching/ Research/Academic Experience:

| <b>Designation</b> | <b>Employer</b> | <b>Period of service</b> |           | <b>Scale of pay</b> |
|--------------------|-----------------|--------------------------|-----------|---------------------|
|                    |                 | <b>From</b>              | <b>To</b> |                     |
|                    |                 |                          |           |                     |
|                    |                 |                          |           |                     |
|                    |                 |                          |           |                     |

I declare that the particulars given above are correct to the best of my knowledge and belief.

Signature of the Candidate

All entries made above are checked and verified and found to be correct.

Signature of the Co-ordinator, IQAC

Date:

Seal:

Signature of the Principal/TIC

Date:

Seal:

**Part B: Academic Performance Indicators (API)**

(Please see detailed instruction of the **PBAS-I** Proforma before filling out this section)

**CATEGORY 1: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**(a) Direct teaching (16/14) hours per week as applicable) including Lectures, Tutorials, Practical, Project Supervision and Field work**

| Sl. No. | Course/Paper                        | Level | Mode of Teaching* | Actual hours spent per Academic Year | Actual Score<br>(Actual hours spent per Academic Year ÷ 7.5 for Assistant Prof. & ÷ 7.75 for Associate Prof. ) | API Score |
|---------|-------------------------------------|-------|-------------------|--------------------------------------|--|-----------|
|         |                                     |       |                   |                                      |  |           |
|         |                                     |       |                   |                                      |  |           |
|         | <b>Maximum API Score :</b>          |       |                   |                                      |  |           |
|         | i) Assistant Professor Stage I :    |       |                   |                                      |  |           |
|         | 70                                  |       |                   |                                      |  |           |
|         | ii) Assistant Professor Stage II :  |       |                   |                                      |  |           |
|         | 70                                  |       |                   |                                      |  |           |
|         | iii) Assistant Professor Stage III: |       |                   |                                      |  |           |
|         | 70                                  |       |                   |                                      |  |           |

\* Lectures, Tutorials, Practical, Project Supervision and Field Work

- Workload as per UGC Regulations 2016:

|                     | Direct Teaching Hours per week |
|---------------------|--------------------------------|
| Assistant Professor | 16                             |
| Associate Professor | 14                             |

**b) Examination duties (question paper setting, evaluation of answer scripts) as per allotment**

| Sl. No. | Type of Examination Duties | Actual hours spent per Academic Year | Actual Score<br>(Actual hours spent per Academic Year ÷ 10 for all Teachers) | API Score |
|---------|----------------------------|--------------------------------------|--|-----------|
|         |                            |                                      |  |           |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
|  | <b>Maximum API Score :</b><br><b>i) Assistant Professor Stage I : 20</b><br><b>ii) Assistant Professor Stage II : 20</b><br><b>iii) Assistant Professor Stage III : 20</b> |  |  |  |

**(c) Innovative teaching- learning methodologies; updating of subject content/ course, mentoring etc.**

- (a) Updating of Courses/Curriculum Design:
- (b) Participation/Innovative – Interactive courses:
- (c) Participn./Innovative – Learning Modules
- (d) Participn./Innovative – Case Studies prepared:
- (e) Use of ICT or Computer-aided methods – ppt:
- (f) Use of ICT – Multi-media/Simulation etc:
- (g) Dev/Teaching Remedial/Bridge Courses:
- (h) Dev/Teaching Soft skill/Communication/Personality Dev:
- (i) Special Programs in Phys. Edn./Library:
- (j) Innovative Composition/Creation in Music, Fine Arts, Perf Arts:
- (k) Organizing & cond. of popular Prog. /Teaching Web-based/E-Library/IT-asst teaching:

| <b>Sl. No.</b> | <b>Short Description (in terms of items) as listed above</b>   | <b>Actual hours spent per Academic Year</b> | <b>Actual Score (Actual hours spent per Academic Year ÷10)</b> | <b>API Score</b> |
|----------------|--|---|--|------------------|
|                |  |   |  |                  |
|                | <b>Maximum API Score :</b><br><b>i) Assistant Professor Stage I : 10</b><br><b>ii) Assistant Professor Stage II : 10</b><br><b>iii) Assistant Professor Stage III : 10</b> |   |  |                  |

In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance, or to overcome a disadvantage. There are no prescribed hours for such efforts, measured either in weeks or months, or in the context and calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.

**Minimum API Score required for promotion under CAS for CATEGORY I (to be assessed yearly):**

|      |                 |          |
|------|-----------------|----------|
| i)   | Stage I to II   | 80/ Year |
| ii)  | Stage II to III | 80/Year  |
| iii) | Stage III to IV | 75/Year  |

**CATEGORY 2 : CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITY**

| Sl.No. | Type of Activity  | Actual hours spent per Academic Year | Actual Score (Actual hours spent per Academic Year ÷ 10)* | API Score |
|--------|---|--------------------------------------|---|-----------|
| (a)    | <b>Student related Extension, Co-curricular &amp; field based Activities</b>  |                                      |   |           |
|        | i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.)   |                                      |   |           |
|        | ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)  |                                      |   |           |
|        | iii) Extension and dissemination activities (public /popular lectures/talks/seminars  |                                      |   |           |
|        | <b>(Max API Score : 15)</b>   |                                      |   |           |
| (b)    | <b>Contribution to Corporate life and management of the sports units and institution through participation in through participation in responsibilities(including as Principal / Director responsibilities(including as Principal / Director that require regular office hrs for its discharge)</b> |                                      |   |           |
|        | i) Administrative Responsibility ( including Dean/Principal/Chairperson/Convenor/Teacher-in-charge/ similar other duties that require regular Office hours for its discharge)   |                                      |   |           |

|     |   |  |  |  |
|-----|---|--|--|--|
|     | iii) Participation in Board of Studies, Academic and Administrative committees  |  |  |  |
|     | (Max API Score : 15)  |  |  |  |
| (c) | <b>Professional Development activities (such as participation in seminars activities (such as participation in seminars talks, lectures in refresher / faculty development courses membership of associations, dissemination and general articles and any other contribution)</b> |  |  |  |
|     | (Max API Score : 15)  |  |  |  |
|     | *For all categories of Teachers ( Assistant/Associate)<br><br>Total Score (a + b +c) (Max : 45)   |  |  |  |

**Minimum API Score for CATEGORY II, required to be assessed cumulatively –**

|      |                 |                      |
|------|-----------------|----------------------|
| i)   | Stage I to II   | 50/Assessment Period |
| ii)  | Stage II to III | 50/Assessment Period |
| iii) | Stage III to IV | 50/Assessment Period |

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS:**

**Minimum API Score for CATEGORY III, required to be assessed cumulatively –**

|      |                 |                      |
|------|-----------------|----------------------|
| i)   | Stage I to II   | 20/Assessment Period |
| ii)  | Stage II to III | 50/Assessment Period |
| iii) | Stage III to IV | 75/Assessment Period |

**III (A) Research Papers Published in**

- Refereed Journals as notified by UGC in ‘List of Journals’ –  
25/publication

-Other Reputed Journals as notified by UGC in ‘List of Journals’ -10 per publication

| Sl. No. | Title with page no. | Journal | ISSN/IS BN No. | Whether peer Reviewed. Impact factor, if any | No. of Co-author | Whether you are the main author | API score |
|---------|---------------------|---------|----------------|--|------------------|---------------------------------|-----------|
|         |                     |         |                |  |                  |                                 |           |

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### **III (B) Publications other than journal articles (books, chapters in books) as prescribed in UGC Regulation 2016.**

- Text /Reference Books published by International Publisher with ISBN/ISSN number as approved by University : 30 per book for single author
- Subject Books published by National level Publisher with ISBN/ISSN number or State /Central Govt. Publications as approved by University :20 per book for single author
- Subject Books published by other local Publisher with ISBN/ISSN number as approved by University :15 per book for single author
- Chapter in Books published by National /International level Publisher with ISBN/ISSN number as approved by University :  
International -10 per chapter  
National – 05 per chapter

| <b>Sl. No.</b> | <b>Title of the publication with page no. and year of publication</b> | <b>Name of the of publisher</b> | <b>ISSN/ ISBN No.</b> | <b>No. of Co-author</b> | <b>Whether you are the main author</b> | <b>API score</b> |
|----------------|---|---------------------------------|-----------------------|-------------------------|--|------------------|
|                |   |                                 |                       |                         |  |                  |
|                |   |                                 |                       |                         |  |                  |
|                |   |                                 |                       |                         |  |                  |

### **III (C) RESEARCH PROJECTS**

#### **III (C) (i) Sponsored Projects:**

(a)Major Project with grants above Rs.30 lakhs (science)/above Rs.5 lakhs (Arts) - 20 per project

(b) Major Project with grants Rs.05 lakhs up to Rs.30 lakhs (science)/Rs.03 lakhs up to Rs.05 lakhs (Arts) - 15per project

(c) Minor Project with grants above Rs. 01 lakh up to Rs.05 lakhs (science)/Rs.01 lakh up to Rs.03lakhs (Arts) -10 per project

| <b>Sl. No.</b> | <b>Title of the Major /Minor Project</b> | <b>Sponsoring Agency</b> | <b>Period</b> | <b>Grant/ Amount mobilized</b> | <b>API score</b> |
|----------------|--|--------------------------|---------------|--------------------------------|------------------|
|                |  |                          |               |                                |                  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**III (C) (ii) Consultancy Projects:**

**Amount Mobilized with a minimum of Rs.10 lakhs( Science)/Rs. 02 lakhs ( Arts)- 10 for every Rs.10 lakhs and Rs.02 lakhs**

| <b>Sl. No.</b> | <b>Title of the Consultancy Project</b> | <b>Agency</b> | <b>Period</b> | <b>Grant/ Amount mobilized</b> | <b>API score</b> |
|----------------|---|---------------|---------------|--------------------------------|------------------|
|                |   |               |               |                                |                  |
|                |   |               |               |                                |                  |

**III (C) (iii) Projects outcome/outputs**

- **API score:**

Patent / Technology transfer / Product/Process **(for Science)**-  
 International level output--30 / each output  
 National level output--- 20/each output

**(a) For Science: Patent / Technology transfer / Product/Process:**

| <b>Sl. No.</b> | <b>Details of the Patent / Technology transfer / Product/Process</b> | <b>Date and year of acceptance of the patent/Technolo</b> | <b>National /International</b> | <b>API score</b> |
|----------------|--|---|--------------------------------|------------------|
|                |  |   |                                |                  |

**(b) For Arts: Major Policy document prepared for International bodies WHO/UNO/UNESCO/UNICEF ETC.) / Central/State Government /local Bodies**

- Major Policy document prepared for International bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Government /local Bodies **(for Arts )—**
  - a) Major Policy document prepared for International bodies- 30
  - b) Central Government-20
  - c) State Government --10
  - d) Local Bodies---05

| Sl. No. | Title of Major Policy document prepared | Date and year of acceptance of the Major Policy documents | Name of the body for which the policy was prepared | International/National/Central Govt./State Govt./Local Bodies. | API score |
|---------|---|---|--|--|-----------|
|         |   |   |  |  |           |
|         |   |   |  |  |           |

### III(D) Research Guidance

API Score – (i) Ph.D. awarded/ Thesis Submitted – 15 / 10 (for both Science & Arts) per candidate

(ii) M. Phil Degree Awarded/Thesis Submitted –5 (for both Science & Arts)/ candidate.

| Sl. No. | Number enrolled       | Degree awarded | Thesis Submitted | API score |
|---------|-----------------------|----------------|------------------|-----------|
|         | M.Phil. or equivalent |                |                  |           |
|         | Ph.D.or equivalent    |                |                  |           |

### III(E) Fellowships, Awards and Invited lectures delivered in conferences/seminar

#### ( III)E.(i) Fellowship /Award :

- International Award/Fellowship from academic bodies- 15/award & 15 / fellowship
- National Award/Fellowship from academic bodies- 10/award & 10 / fellowship
- State /University level Award from academic bodies- 05/award

| Sl. No. | Title of the Award /Fellowship | International /National/ State /University level | Name of the ward or Fellowship awarding Academic Body | Date &Year of achievement of Award/Fellowship | API Score |
|---------|--------------------------------|--|---|---|-----------|
|         |                                |  |   |   |           |
|         |                                |  |   |   |           |
|         |                                |  |   |   |           |



### III)E.(ii) Invited Lectures/papers.

- a) International-7/lecture or 5/paper presented
- b) National-5/lecture or 3/paper presented
- c) State /University level-3 /lecture or 2/paper presented

| Sl. No. | Title of the invited lecture /paper presented | Title of Conference/ Seminar with date | Organized by | Whether International/ National/State or University | API score |
|---------|---|--|--------------|---|-----------|
|         |   |  |              |   |           |
|         |   |  |              |   |           |
|         | <b>Total* :</b>                               |  |              |   |           |

**\*The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period**

|      |                 |                      |
|------|-----------------|----------------------|
| i)   | Stage I to II   | 04/Assessment Period |
| ii)  | Stage II to III | 10/Assessment Period |
| iii) | Stage III to IV | 15/Assessment Period |

### III(F) Development of e-learning delivery process /material

**API score -10/ Module**

| Sl. No. | Title of the Module | Course/Paper for which the module was prepared | Year and Date of presentation | API Score |
|---------|---------------------|--|-------------------------------|-----------|
|         |                     |  |                               |           |
|         |                     |  |                               |           |

**\*Minimum total API scores required for promotion under CATEGORY I + CATEGORY II\*:**

|      |                 |                       |
|------|-----------------|-----------------------|
| i)   | Stage I to II   | 90/Assessment Period  |
| ii)  | Stage II to III | 120/Assessment Period |
| iii) | Stage III to IV | 150/Assessment Period |

**\* Teachers may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III**

**IV. Summary of API scores: Name of the applicant:**

**Subject:**

|                 | <b>Criteria</b>   | <b>API Score for previous 3 / 4 / 5 / 6 academic years as applicable for specific proposed stage of promotion from Stage I/II/III to Stage II/III/IV.</b>                                      |  |  |   |  | <b>Total-API score for assessment period</b>                    | <b>Percentage Distribution of Weightage Points in the Expert Assessment ( applicable only for selection committee)</b> |
|-----------------|---|--|--|--|---|--|---|--|
| <b>I</b>        | <b>CATEGORY I:</b><br>Teaching, learning and evaluation related activities (to be assessed yearly)  |  |  |  |   |  |   |  |
| <b>II</b>       | <b>CATEGORY II:</b><br>Co- curricular, extension and professional development related activity ( to be assessed cumulatively for assessment period) |  |  |  |   |  |   |  |
| <b>III</b>      | <b>CATEGORY III:</b><br>Research and Academic Contributions ( to be assessed cumulatively for assessment period)                                    |  |  |  |   |  |   |  |
| <b>II + III</b> | <b>Total API score (Category II + Category III)/ Assessment Period)</b>   |  |  |  |   |  |   |  |
|                 | <i>Signature of the incumbent</i>   | <i>Signature of the Coordinator, IQAC with date and Seal</i>   |  |  |   |  | <i>Signature of the Principal /TIC / OIC with date and seal</i> |  |
|                 | <i>Date of Screening Committee / Selection committee and Venue</i>  | <i>Date:</i>   |  |  |   |  | <i>Venue:</i>   |  |
|                 | <i>Recommendation of the Screening/Selection Committee for promotion on CAS with date of effect of promotion</i>                                    | <ul style="list-style-type: none"> <li><i>Recommended for promotion from Stage I/II/III to Stage II/III/IV (Strike out which are not applicable)</i></li> <li><i>Date of effect</i></li> </ul> |  |  |   |  |   |  |
|                 | <i>Signature of the Principal/TIC/OIC with date and seal</i>  | <i>Signature of the DPI Nominee with date and seal</i>   |  |  |   |  |   |  |
|                 |   |  |  |  | <i>Signature of the Subject Expert/s with date and seal</i> |  |   | <i>Signature of the Subject Expert/s with date and seal</i>  |

**SUMMARY OF API SCORE: FOR THOSE WHERE ASSESSMENT PERIOD COVERS BOTH UGC REGULATIONS, 2010 AND UGC REGULATIONS, 2016 (4<sup>th</sup> AMENDMENT)**

• Date of Screening Committee / Selection committee :

• Venue:

• Name of the applicant:

Subject:

• Date of RC/OP/ WORKSHOP :

| Assessment period          |  |         |  |         |   |   |
|----------------------------|--|---------|--|---------|---|---|
| API score up to 06.12.2017 |  |         | API score w.e.f 07.12.2017   |         |   |   |
|                            |  | API (A) |  | API (B) | Total API score in Assessment period (A +B) | Percentage Distribution of Weightage Points in the Expert Assessment ( applicable only for selection committee for Associate Professor) |
| <b>CAT I</b>               | <b>CATEGORY I:</b><br>Teaching, learning and evaluation related activities (to be assessed yearly)                     |         | <b>CATEGORY I:</b><br>Teaching, learning and evaluation related activities (to be assessed yearly)   |         |   |   |
| <b>CAT II</b>              | <b>CATEGORY II:</b><br>Co-curricular, extension and professional development related activity ( to be assessed yearly) |         | <b>CATEGORY II:</b><br>Co-curricular, extension and professional development related activity ( to be assessed cumulatively for assessment period) |         |   |   |

|  |  |   |   |  |  |  |
|--|--|---|---|--|--|--|
| <b>CAT III</b>   | <b>CATEGORY III:</b><br>Research and Academic Contributions ( to be assessed cumulatively for assessment period) |   | <b>CATEGORY III:</b><br>Research and Academic Contributions ( to be assessed cumulatively for assessment period)                        |  |  |  |
| <b>Recommendation of the Screening/Selection Committee for promotion on CAS with date of effect of promotion</b> |  |   | <b>Recommended for promotion from Stage I/II/III to Stage II/III/IV (Strikeout which are not applicable)</b><br>• <b>Date of effect</b> |  |  |  |
| <b>Signature of the Principal/TIC/OIC with date and</b>  | <b>Signature of the DPI Nominee with date and seal</b>   |   |   |  |  |  |
|  |  | <i>Signature of the Subject Expert/s with date and seal</i> | <i>Signature of the Subject Expert/s with date and seal</i>   |  |  |  |

**Part C: For use of the Screening/ Selection Committee**

Name of the College:

Date of the Meeting:

Venue:

Name of the Incumbent: Shri/Smt/Dr.

Present designation: Assistant Professor (Stage 1/ Stage 2/ Stage 3) of .....

Date of joining:

Awarded Ph. D. on:

Date of Confirmation:

Scale of Pay: Rs. 15600-39100/- with AGP of Rs. 6000 / 7000 / 8000

Designation after promotion: Assistant Professor (Stage 2 / Stage 3) /Associate Professor (Stage 4) Scale of Pay: Rs. 15600-39100/- or Rs. 37400-67000/- with AGP of Rs. 7000 / 8000 / 9000

Date of effect:

Score for Interview (for Stage 3 to Stage 4) [F.M. 20]:

The Screening/Selection Committee has considered the proposal for promotion under CAS in respect of the incumbent mentioned above from the post of Assistant Professor (Stage 1/ Stage 2/ Stage 3) to the post of Assistant Professor (Stage 2/ Stage 3) / Associate Professor (Stage 4). As the incumbent has fulfilled all conditions as laid down in G.O. No. .... dated ..... for promotion under CAS , the Committee recommends that the incumbent be promoted to the post of Assistant Professor (Stage 2/ Stage 3) /Associate Professor (Stage 4) with AGP of ` 7000 /

8000 / 9000 with effect from

The Committee further recommends that the post held by the incumbent be upgraded to the post of Assistant Professor (Stage 2/ Stage 3) /Associate Professor (Stage 4) with AGP of ` 7000 / 8000 /

9000 with effect from ..... and the same would be reverted back to the post of Assistant Professor (Stage 1) as soon as it would fallen vacant due to superannuation or any other reason.

Necessary particulars with all relevant documents be sent to the Government for approval.

Signature of the Expert with Date and Seal  
(Nominated by the VC of the affiliating University)

Signature of the Expert with Date and Seal  
(Nominated by the VC of the affiliating University)

Signature of Govt. Nominee with Date and Seal  
(Nominated by the DPI, West Bengal)

Signature of the Principal/ TIC of  
College with Date and Seal

**Part D: for use of the Governing Body / Administrator of the College**

The Governing body in its meeting held on ..... Resolved that on the basis of the recommendation of the screening/selection committee for the purpose of considering the matter of promotion under CAS, Sri/Smt./Dr..... of the Department of ..... of this college be promoted to the post of Assistant/ Associate Professor in the scale of pay Rs. 15600/- - 39100/- or Rs. 37400/- - 67000/- with AGP of Rs. 7000/8000/9000 with effect from .....

It is resolved that the post held by Sri/Smt./Dr. .... be upgraded to the post Assistant/ Associate Professor in the scale of pay Rs. 15600/- - 39100/- or Rs. 37400/- - 67000/- with AGP of Rs. 7000/8000/9000 and the same will be reverted to the post of Assistant Professor (Stage 1) as soon as it falls vacant.

Resolved further that the Principal/TIC/Secretary would take up the matter with the DPI, West Bengal by providing with the following in respect of the incumbent:

- i. All Pay Fixation memos countersigned by the Principal/TIC.
- ii. Year-wise detailed leave statement countersigned by the Principal/TIC.

Date:

Signature of the President/ Administrator

Seal

\*\*\*\*\*

Copy forwarded for information and for necessary action to:–

- (1) Accountant General, (A&E), West Bengal,
- (2) Finance Department, Group – P (Pay) of the State Government,
- (3) Finance Department (Group –B) of the State Government,
- (4) Director of Public Instruction, West Bengal, Bikash Bhavan, Kolkata – 91.
- (5) The Director of Treasuries and Accounts, 4, Lyons Range, Kolkata – 700 001.
- (6) The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2, Phears Lane, Kol-700012.
- (7) The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-1, Hyde Lane, Jahar Building, Kolkata – 73.
- (8) The Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Block, Sector III, Salt Lake City, Kolkata – 106.
- (9) The Treasury Officer, \_\_\_\_\_ Treasury,
- (10) Joint Secretary, Budget Branch of this Department,
- (11) Joint Secretary, College Sponsored Branch of this Department,
- (12) P.S. to Hon'ble MIC, Higher Education Department, Government of West Bengal.
- (13) Sr. P.A. to the Additional Chief Secretary of this Department,
- (14) Sr. P.A to the Secretary of this Department,
- (15) Computer Cell of this Department,
- (16) Guard File.

Joint Secretary